



**CABINET  
(SPECIAL)  
THURSDAY 8 APRIL 2004  
4.00 PM \*  
COMMITTEE ROOM 4  
HARROW CIVIC CENTRE**

(\* Please note early commencement time)

**MEMBERSHIP (Quorum 3, including the Leader or Deputy Leader)**

**Chair: Councillor FOULDS (Leader of the Council)**

**Councillors:**

- |                    |             |              |
|--------------------|-------------|--------------|
| 1. Burchell        | 1. D Ashton | 1. Miss Lyne |
| 2. Margaret Davine | 2. C Mote   |              |
| 3. Dighé           |             |              |
| 4. O'Dell          |             |              |
| 5. N Shah          |             |              |
| 6. Stephenson      |             |              |

**Contact:**

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**HARROW COUNCIL**  
**CABINET**  
**THURSDAY 8 APRIL 2004**

**AGENDA - PART I**

**PROCEDURAL**

1. Minutes  
To defer the signing of the Minutes arising from the meeting held on 16 March 2004 until the next ordinary Cabinet meeting.
2. Declarations of Interest  
To receive declaration of interest (if any) from Members of the Cabinet.
3. Arrangement of Agenda  
To confirm whether the item now listed in Part II of the agenda should be considered with the press and public excluded under paragraph 9 of Part I of Schedule 12A of the Local Government Act 1972 (as amended).
4. Petitions  
To receive petitions (if any) submitted by members of the public/Councillors.
5. Public Questions  
To receive any public questions received in accordance with paragraph 15 of the Executive Procedure Rules.

(Note: Paragraph 15 of the Executive Procedure Rules stipulates that questions will be asked in the order notice of them was received and that there be a time limit of 15 minutes.)

(A question may only be asked if notice of the question has been given two clear days before the day of the meeting. By virtue of the fact that this agenda was not published until 6 April 2004 and the two days notice expired on 5 April, there are no public questions which have met the Constitutional deadline.)

**AGENDA - PART II**

**URBAN LIVING**

6. Harrow Town Centre Strategy and Master Plan: (To Follow)  
Report of Executive Director (Urban Living)

This meeting has been convened in accordance with:

- the Executive Procedure Rules, Part 4d of the Constitution, Paragraph 7.2 refers;
- the Access to Information Procedure Rules, paragraphs 5.2 and 5.3 refer.

Officers in attendance

Executive Director (Urban Living)  
Property Services Solicitor  
Chief Planning Officer